

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEBRASKA

UNITED STATES OF AMERICA,)	Case No. 8:03CR231
)	
Plaintiff,)	
)	
v.)	ORDER
)	
ANTHONY P. MILNER,)	
)	
Defendant.)	

IT IS ORDERED that the government's motion for a Rule 35 hearing (Filing No. 32) is scheduled before the undersigned on **July 8, 2005, at 8:30 a.m.**, Courtroom No. 3, Roman L. Hruska U.S. Courthouse, 111 South 18th Plaza, Omaha, Nebraska.

The Marshal is directed to return the defendant to the district for this hearing.

DATED this 3rd day of June, 2005.

BY THE COURT:

s/Joseph F. Bataillon
JOSEPH F. BATAILLON
United States District Judge